nated in the State Engineer's office as No. 2389.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplication.

duplicate and filed in this office with-

CALEB TANNER, State Enginee Date of first publication October 14, 1909, date of completion of publication November 13, 1909.

NOTICE TO WATER USERS.

Salt Lake City, Utah, Sept. 20, 1909.
Notice is hereby given that Joseph lombe, whose post office address is lintal. Utah, hereby given that Joseph lower than the lower th

Uintah, Utah, has made application in

accordance with the requirements of the Compiled Laws of Utah, 1907, as

amended by the Session Laws of Utah, 1909, to appropriate two-hundredths (.02) of a cubic-foot per second of water from the Joseph Combe Spring.

Weber County, Utah. Said spring is situated at a point which bears north 52 degrees 29 minutes east 3,335 feet Sac.

from the south west corner of Section 14, Township 5 north, Range 1

west, Salt Lake base and meridian. Said water will be diverted at the

place where it issues from said spring.

by means of a pipe line and conveyed for a distance of 100 feet and there

discharged into a series of troughs, where it will be used during the per-

designated in the State Engineer's of-

iplicate and filed in this office within thirty (30) days after the comple-tion of the publication of this notice. CALEB TANNER, State Engineer.

Date of first publication October 14, 1909, date of completion of publication

NOTICE OF INTENTION.

Council of Ogden City, Utah, of the intention of such Council to make the following improvements, to-wit:

To create Parry Avenue from Washington to Grant Avenues as a side-

walk district, and to bulld therein con-

On both sides of Parry Avenue from

The estimated cost of said improve-

For the payment of the costs and expenses of making said improve-

ments, the City Council intends to levy and collect special and local taxes upon the lots, blocks, parts of lots and

blocks, lands and real estate lying and being within the boundaries of

the sald district to the extent of the

The City Council will or Monday, the 25th day of October, 1503, at 8 o'clock p. m., in the City Council Chamber, City Hall, Ogden, Utai,

hear objections in writing from any

and all persons interested in said lo-

Ordered by the City Council Sep-tember 27th, 1909.

A. F. PARKER, City Engineer.

Last publication October 22, 1909.

UNION DEPOT

TIME CARD

First publication Sept. 30, 1909.

efits to said property by reason of

Notice is hereby given by the City

fice as No. 2484.

November 13, 1909.

ing, to-wit

ments is \$1,200.00.

said improvements

State Engineer's Office,

tion of the publication of this notice.

Ogden Business Directory Advertisements in this column cost 75c per line per month, payable in ad-

ALVORD & ANYTHING, Bell 333.

ABSTRACTORS

THE D. W. ELLIS ABSTRACT CO. -Licensed and Bonded Abstractorsof Title to any land in Weber county. Office under First Nat'l Bank.

ARCHITECTS

SHREEVE & MADSEN, 1st Nat. Bank F. C. WOODS & CO.-1st Nat'l

ATTORNEYS-AT-LAW

bank.

N. J. HARRIS-Lawyer-Notary, and Real Estate Law Specialties. First Nat. Bank Bldg. Phones.

E. T. HULANISKI-Attorney-at-Law Rooms 407-408 First National Bank building. General practice.

6. T. CORN-Attorney-at-Law-207-203 First Nat'l. Bank Bldg.

JOSEPH CHEZ-Attorney-And Counselor at Law, 40 and 41 First Na-tional Bank Bldg., Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH-Attorney-at-Law-314 and 315 Eccles Bldg.

JOHN T. POPE-Attorney-at-Law, Rooms 417-418 First National Bank Bldg., Ogden, Utah.

CIGARS AND TOBACCOS.

THE DEN-Cigars and Tobacco Pipe Doctors.

CONTRACTORS & BUILDERS

C. STUART-2952 Wall, Bell 373-X -Estimates furnished free of charge. General repair work a specialty. Prices

DANCING ACADEMY

Royal Dancing Academy-The place where the crowds go

CONGRESS DANCING ACADEMY-HAIR GOODS AND COSTUMES

MRS. C. E. LEE-Hair Switchessale at reduced prices. chains a specialty. Masquerade cos-tumes to rent for balls and theaters. All mail orders promptly attended to. 321 24th St. P. O. Box 435.

JUNK

OGDEN JUNK HOUSE-If you have rny kind of junk, 'phone us up; we will call for it, Bell 'phone 325K; lnd 725.

MIDWIFE.

MRS. L. IVERSON-Graduated Mid-Wash, Ave. Bell 1014-Y

MUSIC

OGDEN CITY MILITARY BAND-1134-3724-A. Bell 1205.

OFFICE SUPPLIES.

OGDEN OFFICE SUPPLY CO .-

PAINTERS AND PAPER.

BACON & BACON BELL PHONE - JEG

J. R. DRANE—Painting and Paper-hanging—2219 Madison. Bell phone 768-K

PHOTOGRAPHERS

THE THOMAS STUDIO-High race portraiture in Facial, Crayon and India Ink. 245? Wash. Ave. Both

PHYSICIANS AND SURGEONS

DR. A. FERNLUND-Physician and rgeon—Office hours, 10 and 12 a. 12 to 4 p. m. 340 25th St. Office ones, Bell 515K; Ind. 515. Residence, 646 Wash. Ind. phone 502.

PIANO TUNING

A. H. GROSE-Expert Plano Tuner Broom Hotel. Satisfaction guaran-

SANITARY WORK NELS McCARTY-All work subject y inspector. 2728 Grant. Bell

phone 324-Z. TRANSFER COMPANIES.

JOG-A-LONG TRANSFER - Vans, Plano Moving a Specialty—Also owners of Wagon Vacuum House Cleaning Machine, 328 1-2 25th St. Both phones 283.

SLADE-Successor to Allen Transfer Co.-J. C. Slade, Lessee. Furniture Vans and Storage. Office 408 25th St.

Both phones 321. ALLEN-Baggage, Hack and Bus Line-Baggage and passenger trans-fer a specialty. 412 25th. Both phones

UMBRELLA REPAIRING.

UMBRELLA REPAIRING-Umbrelartog, 928 28th Street. Both phones.

UPHOLSTERING & REPAIRING

K. VAN KAMPEN-Parlor furniture upholstered and repaired, varnishing, mattress making, carpets cleaned, fit and laid. Estimates submitted on 'Phones Ind. 661. Bell 883-X

O. S. L. EXCURSION TO SALT Lake City every Sunday, \$1.60 round Eight daily trains to and from the Capital.

WANT ADS BRING BIG RESULTS

AH

MUNNIGRAMS 3111 10 31

What are You Missing, How Long are You Going to Hang Back, Why don't YOU get some of the Quick Profits and the Big Money that are Changing Hands in the Market Place of the Munnimakers?



Business Offers

If you want anything done for you-if you want to get any kind of service-somebody who can do that work is advertising to reach you in the little Munnimaker classified ads in the Standard, or a Standard ad will find him for you. If you want money, somebody who has money is advertising for something that you can do for him, or sell to him. If you want any article, look in the little Munnimaker classified ads in the Standard. Somebody who has that article is advertising for you. Get the habit. Exercise your enterprise. Every day scan closely the little Munnimaker classified ads in the Standard.

Dear Mr. Munnimaker,

Care The Standard Classified Columns. Through a little Munnimaker Classified Ad in the Standard, I sold empty barrels and packing cases. Yours truly, MERCHANT.

Write Mr. Munnimaker, care of the Standard, or phone him, No. 56. whenever you want anything.

RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI-FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS. CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

Utah.

HELP WANTED.

WANTED-Good butcher, Washington

BARBER trade taught in eight weeks

Graduates earn from 12 to 30 dol

Commercial St., Salt Lake City

SALESMAN WANTED

can do window trimming and ad.

EXPERIENCED salesman, one wh

writing Good salary for right parties

FOR RENT.

FURNISHED ROOMS

FOR RENT-Nice large front bed-

room with outside door. 443 29th treet. 10 18 1wk

NICE, sunny front room, suitable for

keeping. 258 22nd st. 10-16-1wl

FOR RENT-Nicely furnished room.

modern home. Inquire 2603 Madi-on. 10-14-1wk

NEWLY furnished roms, with bath.

- FURNISHED rooms with steam heat

101-14-1wl

10 8 1mo

two gentlemen, 560 23rd St.

with or without board.

The Baron Co., 2345 Wash, Ave

bath. 227 27th.

ing, 465 27th.

2353 Monroe,

2560 Orchard.

street.

HELP WANTED.

FEMALE.

WAITRESS, 185 25th St., Denver 10 20 1t WANTED—A good girl or woman for general housework. 766 26th st. 10-18-1wk lars per week. Moler Barber College

WANTED-Experienced sewing girls. Miss Sawyer, over Wright's

10 18 1wk WANTED—Boy, age about 15, to clerk in store. Apply Grand Union Tea store, 2436 Wash. Ave. 16 7 tf. WANTED-Experienced woman to do general housework. Small family, ood wages. Ind, phone 901.

GIRL who is willing to assist with housework after school hours. Can ave home for the winter with a small family. Call at 2522 Orchard Ave., for

WANTED-A girl for general house-work. A. L. Scoville, 541 26th.

WANTED-Competent girl for general housework, 327 23rd. Bell 563. Ind. | FURNISHED front room for rent at 10 14 1wk

WANTED-A housekeeper for small WANTED-An experienced girl for general housework, apply 432 27th.

WANTED-A girl for general house Street. work; no cooking. 2658 Adams.

9-18-11 TWO furnished rooms for housekeep

APPRENTICE girls wanted at The Princess Millinery Co., 2374 Wash. 9-14-12

A HOUSEKEEPER, 614 24th St 10 6 1t FURNISHED ROOMS for light hous 10 7 2wk NEWLY FURNISHED room for rent

SITUATIONS WANTED

as housekeeper for a widower. Ad-

26th. 1306 Bell. 10-8-1mo

liness guaranteed. Address Monroe Ave. 10 19

DRESSMAKING, rear 2376 Lincoln, terms reasonable; one and one-half son ave. 10 19 1mo blocks south of Reed Hotel. The New WANT ADS BRING BIG RESULTS prop.

FOR RENT-Two rooms for light housekeeping, 268 29th. 10 19 1wk

427 24th St.

THREE good rooms, \$8.00. 263 21st. 10 19 1wk FOR RENT. ROCMS AND BOARD

FOR RENT.

FURNISHED ROOMS.

(Continued.)

FOR RENT-Housekeeping rooms, 171 22nd St. 5-24-tf

FOR RENT-Furnished and unfur

FOR RENT-Nice large front bed-

FOR RENT-Rooms for light house

ing rooms. 336 24th st., over Reads. 10-12-1wk

FOR RENT

UNFURNISHED ROOMS.

FOR RENT-Two rooms, unfurnished.

electric lights. 155 W. 3

keeping; gas for cooking, also sleep

room, with outside door.

9 21 1mo

10 19 1wk

Welton.

FURNISHED rooms with poard. 2333 8-17-tf Adams

BOARD and room, 445 26th Street.

ROOM AND BOARD. 548 25th

FOR RENT. UNFURNISHED HOUSES.

FOR RENT-Six-room modern house 2626 Quincy. Inquire Stimson's 10 19 tf FOR RENT-New 4-room house, 2234

Rear, \$12.50. Call at 2237 Adams or phone 3710-A. Ind. 10 16 1t HOUSE for rent, 2006 Liberty Ave Inquire for key next door, 10 15 1wk FOR RENT—7-room modern house, 2772 Jeff, Inquire 2538 Monroe, Bell 95-Y. 10 14 July

FOR RENT-Elegant 15-room Modern located; suitable home, centrally or boarding or lodging house. Kel-9 25 tf & Herrick.

FOUR, five and six- room houses SIX-ROOM modern brick, concrete cellar. 2240 Quincy Ave. 10 6 3t

FOR RENT FURNISHEE HOUSES.

FIVE-room house, furnished, 2369 Jef-

FOR RENT-OFFICES.

FOR RENT-Office or desk room. Bell 10 19 5t

MEAT MARKET FOR RENT MEAT MARKET with all tools and

equipments. \$50 per month. 10 19 1wk

FOR SALE-REAL ESTATE. FOR SALE-By owner, four-room house, pantry, closet, cellar, elec-ic light, cement walks, lawn. Lo 56x132. 612 E. Seventh, Price \$1650.

FOR SALE-Fine modern brick house 1-2 acre garden. Also house and lot FOR SALE-Bargains in houses and

lots, farms, vacant lots, rooming houses, also houses and lots on the installment plan. Money to loan, See is before you invest. O. A. White 25th street. FOR SALE-Cheap. Corner lot on

bench. 2630 Adams. A MODERN six-roomed brick house, with barn, 462 21st St. 10 5 tf

FOR SALE-Three fine lots, 48 by 100 feet, easy payments. Inquire 3175 Grant. Phone Bell 622K. FOR SALE-At a fair offer, on accoun

of leaving the city, some good rent ing property. Inquire Mrs. Isidore Jutrosinski, 2965 Lincoln. 10 7 1wk FOR SALE-4-room modern house and furniture. Inquire 2945 Lin-coln ave. 10-12-1wk

FOR SALE-MISCELLANEOUS.

FOR SALE-A milch cow. 2018 Jackson Ave. A BARGAIN-Good piano, stool and cover for \$85.00. 2631 Monroe Ave.

sound and gentle, cheap. 2158 Har-rison Ave. Bell phone 1264Y. FOR SALE-Furniture for 5-room house, complete, for \$150.00. at 2555 Orchard. 10 19 2t

FOR SALE-Milk cow. 2260 Adams FOR SALE-Or trade a fine new highgrade plano. What have you to trade? Bell 1227Y. 425 32nd.

317 1-2 and baths at the Idan-ha Hotel, 10 8 1mo 2474 1-2 Wash. Ave. 10 4 1m FOR SALE—Fine brand new upright piano, dirt cheap for cash; leaving FOR RENT—For housekeeping. Ind. city, come quick. 3274 Wash. 3671 A. 10 7 1m

10 19 1wk FOR RENT—Furnished rooms by day, LIBRARY TABLE, chairs, writing week or month; all outside rooms; desk, bookcase, etc. 2639 Jeffer-10-13-1wk blocks south of Reed Hotel.
Wilson, 437 Herrick avenue. Bell LADY
phone 1544. Mrs. J. E. McAlpine.
10w
1-27-cf 485. Bell LADY'S TICKET to Burlington. 10-13-1 wit

FOR SALE-MISCELLANEOUS (Continued)

FOR SALE-Furniture for sale. 2624 Adams. FOR SALE-A large heating stove

t as good as new. Inquire 422 27th Street. nished rooms for housekeeping, 2634 FOR SALE-A heating stove almost as good as new. Inquire 2772 Volker Ave. 10 11 1wk FURNISHED rooms for housekeeping.

> FOR SALE-Furniture, stoves and carpets 521 23rd

MASSAGE AND MANICURING

MASSAGE-Baths, alcohol and elec-tric massage. 146 25th st., Room te massage. 140 p. m. Grace hours 9 a. m. to 10 p. m. Grace 10-14-1wk

SECOND-HAND STORE. NEW and second-hand furniture bought and sold or exchanged; high prices paid for second-hand furniture.

BUSINESS CHANCES FOR SALE—Cheap, grocery store, fresh stock, on 28th, between Ad-

Apply 179 1-2 25th. Phone, Bell 515-Y.

9-18-1mo

WANTED-TO BUY

ams and Jefferson.

WANTED—Clean white rags at the Standard office. 2 17 tf

WANTED-MISCELLANEOUS

WANTED-Horses to feed for winter. C. J. Ingersoll, 303 10 16 1wk

MONEY TO LOAN

NOTES and wages of reliable em payments received on easy, weekly or monthly installments. City Loan Agency, 316 First National Bank Bldg.

ON city property and improved farms. HUNTER & KENNEDY, 211 First National. 4-30-tf

MONEY to loan on watches, diamonds, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden, 278 25th. C. H. SMITH, Prop. 9 4 1yr

LOST.

A BLACK AND WHITE female Lewellyn setter, very fat; be rewarded. 2885 Park avenue.

LOST-Sunburst pin, pearls and dia-monds, between 640 22nd and Methorist church; \$5.00 reward. 640 22nd 10 19 1wk

LAPROBE-Black on one side, red ite side. Return to designs on opposite side. Nelson & Fell Reward. 10-20-2t

FRATERNAL. LADIES OF THE MACCABEES. Silver Hive No. 1, meets the 2nd and 4th Tuesday afternoons at 2:30 p. m., in I. O. O. F. hall, 2416 Wash-

ington Ave. dially invited. Visiting members cor-IDA HOLLAND, L. C. L. JENNIE PROUT, R. K

2455 Van Buren Ave. FRATERNAL ORDER OF EAGLES Fraternal Order of Eagles, Ogden Aerie, No. 118, F. O. E., meets every Wednesday evening in Eagle hall, east of Reed hotel, at 8:90. Visiting

Brother Eagles are invited to attend the Aerie meetings.

A. C. FIELITZ, W. President.
E. R. GEIGER Secretary

DR. H. B. FORBES, Aerie Physician. WOMEN OF WOODCRAFT.

Women of Woodcraft Ogden Circle 581, meet every Wednesday night at 7:30 o'clock, K. of P. hall. Visiting Neighbors invited. Dues can be paid at Bingham's grocery store, 25th St., the afternoon of ac 28th of each month. SARAH RANSON, G. N., 145 West

Patterson Ave. MARIE CRITES, Clerk, 2731 Mon-Sego Lily Circle, No. 174, meets ev. invited to attend.

ory second and fourth Monday nights at 7:30 in I. O. O. F. hall. Visiting reighbors cordially invited. MINNIE MULLER, G. N.,

KATE HEYMAN, Clerk, 2381/2

3057 Porter Avenue

BE-THERHOOD OF AMERICAN YEOMEN. Ogden Homestead No. 1505 meets Twenty-second cond and fourth Thursday nights at JOSIE RHE.

viled to meet with us. Henry Burchell, foreman, 232 22nd street. Laura Wlant, correspondent, 555 27th St. 6. P. O. Baks. B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms, second floor, 2416 Washington avenue. Regular meetings every Tuesday evening. JOHN S. CORLEW, Exalted Ruler.

C. hall, No. 2472

Visiting archers cordially

J. H. KNAUSS, Secretary. ORDER OF OWLS.

Ogden Nest, No. 1218, Order of Owls, eets in Odd Fellows Hall, over Elks club, every 2nd and 4th Wednesday nights of each month. Visiting Owls ordially invited.

JOSEPH OLIVER, President. W. M. PIGGOTT. Secretary

MODERN WOODMEN OF AMERICA

J. H. SHAFER, Clerk.

375 24th Street.

Utah Camp No. 9990, meets Tuesday night at 8 p. m., at Eagles Hall, 25th St. Visiting members in-vited to meet with us. Agee. Consul.

AN AUTOMOBILE DRIVE

New York, Or 20 -"Tyl Cobb, in state's prison. the heavy hitting patsman of the Amleague baseball club of Detroit, is to drive an automobile in York to Atlanta which starts from Roosevelt may be called in to deterthis city next Monday evening. Cobb mine the ownership of a collie dog is to drive a car which made 20,800 which is in dispute in a local police miles in one hundred consecutive court. Dr. A. H. Mackay declares that

from Denver to Mexico in the Flag-to-flag race, making the trip ver liceman. McMullen said that the

In the coming tour Cobb will drive baseball playing.

TRIP AROUND THE WORLD

New York, Oct. 20.-The Rev. J. VanKirk, of Youngstown, Ohio, and a member of the East Ohio Meth-Episcopal conference, reached this city and will start in a few days on a trip around the world to preach the gospe I of the brotherod of man. Before departing, he proposes to fly his flag of all nations from the statue of liberty in this harbor, and there to ring a bell which he calls a fraternity bell, on which is inscribed "Proclaim brotherhood throughout all the earth unto all hu-

manify SCANDAL OVER BASEBALL

Memphis, Tenn., Oct. 20.-Former ta's pennant winning Southern league baseball team, has been cited to ap-pear before the directors to have 10 16 1w made to the ceffet that Atlanta base-ball officials dismissed him because he would not "draw a fine finish on the pennant for the past season." Smith is at his home in Springfield,

BLIND MAN MUST SERVE FORTY YEARS IN PRISON

Paterson, N. J., Oct. 20 .- When William Fason, a blind negro, denied a drink in a saloon, he drew a revolver and fired promiscuously around the barroom. Although he could see nothing his bullets killed

FRATERNAL.

WOODMEN OF THE WORLD. Weber Camp No. 74, meets in K of P. hall in the Utah National Bank

building every Thursday evening at 8 clock. Visiting Woodmen cordially invited to attend. WYKES, C. C. E. AUTH, Clerk, First National Bank Building.

MASONIC. Ougen Esther Chapter No. 4, O. E. Regular meetings held at Masonic hall on Washington avenue, between

onth. Sojourning members cordial-invited to attend. EVA F. COREY, W. M. LILY V. HALSTED Sec'y. B. OF R. T. Brotherhood Railway Trainmen, Ocden Lodge No 68, meets every Thurs-day evening, Eagle's Hall, at 8 p. m.

R. A. IRVINE, 272 26th, Sec'y A. B. CANFIELD, Treasurer.

C. D. SIMPSON, President,

ODD FELLOWS. Ogden Lodge No. 5, Independent Order of Odd Fellows. Meets in I. O. O. F. hall every Tuesday evening. Visiting brothers cordially invited to be

HENRY KISSEL, Secretary. Queen City, Rebekah Lodge, No. 4, O. O. F. Meets second and fourth evenings at Odd Fellows' hall.

E. H.TRULLINGER, Noble Grand.

Visiting members invited.

LAURA M. WIANT, N. G. AMANDA JENKINS, Rec. Sec'y.

ORDER RAILWAY CONDUCTORS. Wasatch Division No. 124, O. R. C. meets second and fourth Fridays at 2:30 p. m. in K. of P. hall, corner

All brothers are cordially invited to GEO. ALLEN, C. C. D. L. BOYLE, S. and T.

OGDEN LODGE NG. 1, D. OF H. Ogden Lodge No. 1, D. of H. meets in I. O. O. F. Hail, 2416 Washington Ave., the first and third Thursday evenings of each month, at 7:30 p. m.

siting sisters and brothers cordially EDITH PROUT, C. of H.
JENNETTE HILL, Financier.
L. JENNIE PROUT. Recorder.

ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 3240, meets every second and fourth Monday evening of each month at the Eagles' hall.
Visiting members cordially invited.
MRS. MARY DORA, Oracle, 265

JOSIE RHEA, Recorder, 258 22nd St.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias, meets at Castle Hall, Utab National Bank building, every Monday evening. All K. of P.'s requested to meet with us. AMOS HUDSON, C. C.

W. W. CROSSMAN, M. of E. W. S. UNDERWOOD, K. of R. IMPROVED ORDER OF RED MEN Improved Order of Redmen, Hiawa-tha Tribe No. 3, meets in Eagle hall,

Friday evenings at 3 o'clock. Visiting chiefs cordially invited.

J. L. BLOSSER, Sachem. E. R. GEIGER, C. of R. A. B. WRIGHT, C. of W.

ROYAL ARCANUM.

Fraternal Beneficiary Order.

sures men at reasonable rates. Accu-mulated emergency fund nearly five million dollars. Rocky Mountain Council, No. 637, meets second and fourth Thursday at I. O. O. F. hall, 2416 Washington avenue. H. L. Peterson. Regent: J. W. Wotherspoon, Collector;

two men and wounded two others. As section for domestic and municipal a penalty the court has just decided purposes. This application is designated by the court has just decided purposes. that Fason must spend forty years

ROOSEVELT MAY BE CALLED AS A WITNESS

New York, Oct. 20.-President days when Harry Knipper, of Detroit, the animal was stolen from him drove it in a contest.

Knipper also drove the same car Wijiam McMulien with it, he mountains, deserts, plains and sandy dog was from the kennels of Dougwastes in remarkable time, las Robinson, brother-in-law of the this car over 1,050 miles, carrying a mechanician and two passengers into his old home at Atlanta, where a great reception awaits him for his identity of the animal could be determined.

TELEGRAPH COMPANY HELD

RESPONSIBLE FOR DAMAGES Little Rock, Ark., Oct. 20.-The As kansas supreme court yesterday ruled that telegraph companies must keep their operators informed as to which stations are operated day and night and which only part of the

Harris against a telegraph company visit relatives here. She suddenly inclusive, of each year, for stock watmessage to her husband at Perryville was accepted by the agent here for immediate delivery. It developed immediate delivery. It developed that the company maintained no night agent at Perryville. Mrs. Hartis was unable to receive the company maintained no said application, stating the reasons therefor, must be made by affidavit in the company of the ris was unable to recognize her hus band so near death was she when he arrived. The court holds the pany liable to judgment for damages.

PROBATE AND GUARDIANSHIP NOTICES

Consult County Clerk or the Respec tive Signers for Further Information.

NOTICE TO CREDITORS.

Creditors will present claims, with vouchers, to the undersigned at the crete sidewalks in the manner followoffice of John E. Bagley, at rooms 313 and 314. First National bank build-Washington Avenue to Grant Avenue build a concrete sidewalk 4 inches ing, Ogden, Utah, on or before Saturbuild a concrete sidew, thick and 6 feet in width. WILLIAM PURDY Administrator. John E. Bagley, Attorney for Ad-

Estate of Thomas Purdy, deceased

Estate of A. R. C. Smith—Creditors will present claims with vouchers to the undersigned at the law offices of Halverson & Prait storneys for ex-Halverson & Pratt, attorneys for executors, at Nos. 402-3 Eccles Building, Ogden, Utah, on or before the
15th day of August, 1910.

For the payment of the costs and REBECCA SMITH.

JOHN WATSON, M. S. BROWNING, Executors.

NOTICE TO CONTRACTORS. Notice is hereby given that sealed bids Twenty-fifth and Twenty-sixth streets the first and third Fridays of each will be received by the Davis and We-ber Counties Canal company, at the office of J. C. Nye, secretary, No. 2411 Washington avenue, Ogden City, Utah, until 10 o'clock a m. October 18th, 1909, for furnishing the material and constructing a concrete flume about 91-2 miles in length, according to the Plans and specifications on file in the

office of W. M. Bostaph, 315 1st Na tional Bank building. Bids are invited on the whole work, or for one or more one-mile sections. The company reserves the right to

reject any or all bids. Ogden, October 11th, 1909. J. C. NYE, Secretary Time for receiving bids on above

NOTICE TO WATER USERS.

Salt Lake City, Utah, Sept. 30, 1909. Notice is hereby given that Eva P. Lewis, whose post office address is Og-

cordance with the requirements of the

Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah

1909, to appropriate six (6) cubic-feet per second of water from Cold Water

Creek, Weber County, Utah. Sain water will be diverted at a point 20

feet above the intake of the present Ogden City's water pipe, from which

the west quarter corner of Section 13

Township 6 north, Range 1 east, Sal-Lake base and meridian, bears north

60 degrees east 2,100 feet distant, from which point it will be conveyed b

means of a pipe line for a distance of

3,000 feet and there used from January 1 to December 31, inclusive, of each

year, to develop power for the purpos of electric lighting and propelling ma

chinery in Ogden City and resorts in Ogden Canyon, Utab. After having

been so diverted and used, the water

will be returned to the natural chan

'nel of the stream, at a point from

which the above described land cor-ner lies east 2,580 feet distant. This

of the publication of this notice

NOTICE TO WATER USERS.

Salt Lake City, Utah, Sept. 30, 1950. Notice is hereby given that Eva P. Lewis, whose post office address is

Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as

1909, to appropriate six (6) cubic-feet per second of water from Cold Water Creek, Weber County, Utah. Said

vater will be diverted at a point 2

cation November 13, 1909.

State Engineer's Office

has been extended to Saturday, Oct

EFECTIVE OCT. 10TH, 1909. (Mountain Time)

cal and special assessment.

UNION PACIFIC R. R. CO. Eastbound Depart. 10 Fast Mail. ... 8:20 a.m. 8 Los Angeles Limited. 1:15 p.m. 2 Overland Limited 2:30 p.m. 4 Atlantic Express 7:40 p.m. Westbound. Arrive 3 California Express ... 5:45 a.m. 7 Los Angeles Limited ... 6:35 p.m.

OREGON SHORT LINE R. R. CO. No.1 North of Ogden. | Depart. 9|Butte and Portland ... ; 1:00 a.m. 131 xOgden-Malad motor. 31 xOgden-Mala. 9:20 a.m.
3 Idaho Express . . . 9:20 a.m.
3 Butte and Portland . 4:00 p.m.
Cache Valley Pass'gr. 5:35 p.m.

3:50 p.m. ... 9:40 p.m

4:00 p.m 5:45 p.m.

From West.

1:35 p.m.

5 Pacific Express 4:20 p.m. 6 Atlantic Express..... 6:20 a.m. 10 Fast Mail 7:10 a.m. 2 Overland Limited.... 2:10 p.m.

Alantic Express. 5:35 p.m.

Westbound. 9 Fast Mail 1 Overland Limited.....

| 3 Butte and Portland ... | 3:30 p.m. |
| 11 Cache Valley Express | 5:25 p.m. |
| 19 Atlantic Express ... | 7:10 p.m. | SOUTHERN PACIFIC CO.

x Daily Except Sunday No. | North of Ogden. 10|Salt Lake Express .. 4 Salt Lake Special. 132 xMalad-Ogden Motor 14 Portland Express ... xDaily except Sunday.

14 Utah Express 9:50 p.m. No.| South of Ogden. | Arrive.

north, Range 1 east, Salt Lake base and meridian, bears north 60 degrees east 2,100 feet distant, from which

feet above the present Ogden City's water pipe, from which the west quar-ter corner of Section 19, Township 6

point it will be conveyed by means of a pipe line for a distance of 20,000 feet and there used from January 1 to December 31, inclusive, of each year, by the inhabitants residing in Section 24, Township 6 north, Range 1 west, Salt Lake base and meridian and the public resorts located in said i

application is designated in the State Engineer's office as No. 2390. All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in No.| South of Ogden. 10 Salt Lake Express... 6 Local to Salt Lake ... 12 Cache Valley Express. 2 Fast Mail ... iplicate and filed in this office within thirty (30) days after the completion CALEB TANNER, State Engineer, 22 Overland Limited Date of first publication October 4, 1909, date of completion of publi-4 Sait Lake Special.... 20 Salt Lake Express.... 18 Los Angeles Limited...

9|Butte and Portland ... |12:40 a.m. 5 Atlantic Express 8:10 a.m. 13 Idaho Express 9:05 a.m. 1 Salt Lake Local 12:05 p.m. 17 Los Angeles Limited... 21 Overland Limited

3|Pacific Express...... 6:40 a.m.